

**NOTICE AND AGENDA OF A SPECIAL JOINT MEETING  
LA CAÑADA FLINTRIDGE CITY COUNCIL  
DESIGN COMMISSION  
INVESTMENT & FINANCING ADVISORY COMMITTEE  
PARKS & RECREATION COMMISSION  
PLANNING COMMISSION, PUBLIC SAFETY COMMISSION  
PUBLIC WORKS & TRAFFIC COMMISSION, YOUTH COUNCIL**

**WEDNESDAY, JUNE 2, 2004  
City Council Chambers, 1327 Foothill Boulevard**

<b>7:00 P.M. - JOINT MEETING WITH ALL COMMISSIONS/COMMITTEES</b>
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|----|---|---------------|-----------|
| 1. | Call to Order                                 | Mayor         | 7:00 p.m. |
| 2. | Comments from the Public                      | Mayor         | 7:05 p.m. |
| 3. | Welcome & Introductions                       | Chairpersons  | 7:10 p.m. |
| 4. | Opening Remarks                               | Mayor         | 7:15 p.m. |
| 5. | Overview of City Council's Major Goals        | Mayor Pro Tem | 7:20 p.m. |
| 6. | Discussion of Commissions' Goals & Objectives |               |           |
|    | A. Youth Council                              | Chairperson   | 7:30 p.m. |
|    | B. Design Commission                          | Chairperson   | 7:40 p.m. |
|    | C. Investment & Financing Advisory Comm.      | Chairperson   | 7:50 p.m. |
|    | D. Parks & Recreation Commission              | Chairperson   | 8:00 p.m. |
|    | E. Planning Commission                        | Chairperson   | 8:10 p.m. |
|    | F. Public Safety Commission                   | Chairperson   | 8:20 p.m. |
|    | G. Public Works & Traffic Commission          | Chairperson   | 8:30 p.m. |
| 7. | Questions, Answers & Discussion               | Mayor         | 8:40 p.m. |
| 8. | Presentation to Outgoing Commissioners        | Mayor         | 8:55 p.m. |
| 9. | Adjourn                                       | Mayor         | 9:00 p.m. |

***Any written material on any of these agenda items will be distributed at the meeting. Copies will be available for the public at that time. To make a request for disability-related modification or accommodation, contact the City Clerk's Office at 818-790-8880.***

I do hereby certify that this agenda was posted in a location accessible to the public at 1327 Foothill Boulevard at least 24 hours prior to this special meeting pursuant to Government Code Section 54946.
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_____ Marjorie K. Wahlsten, City Clerk
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